



श्री सनातन धर्म सभा – दक्षिण आफ्रिका

Shree Sanathan Dharma Sabha of South Africa

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PERFORMANCE OF TARPAN (WATER OBLATIONS)

1. Sprinkle water on yourself:

om apavitraḥ pavitro vā sarvāvasthām gatopivā | yaḥ smaret puṇḍarikākṣam sa
bāhyābhyantaraḥ śuciḥ ||

2. Sip water from palm of right hand once for each mantra.

Om keśavāya namaḥ| Om nārāyaṇāya namaḥ| Om māadhavāya namaḥ|

3. Wash hand, with each chant.

Om hr̥ṣikeśāya namaḥ| Om govindāya namaḥ| Om madhusūdanāya namaḥ|

4. Put on a kusa ring on ring finger of each hand:

om pavitrestho vaiṣṇavyau saviturvaḥ prasava utpunāmyacchidreṇa pavitreṇa
sūryasya raśmibhiḥ | tasya te pavitrapate pavitrapūtasya yatakāmaḥ
punetacchakeyam ||

5. Sankalp – take betel leaf, betel nut, flower, rice, tulsi leaf and a drop of water in hand:

om hari om tat sat namaḥ paramātmāne śrī purāṇa puruṣottamāya śrīmadbhagvate
mahāpuruṣasya viṣṇo'rgyāya mama samasta pitṛṇām vaikuṇṭha loka
prāptyarthaṃātmanaśca mukti prāptaye śruti smṛti purāṇokta phalāvāptaye śrī
parameśvara prītyarthaṃca devarṣi manuṣya pitṛ tarpaṇamaham kariṣye |

6. Meditation on Devas– take flower and rice in hand:

om viśśvedevā sa'āgata śṛṇutāma ma' ida m̐ havam | edambarhirniṣidata || om
vviśśvedevāḥ śṛṇutem havamme ye ' antarikṣe ya ' upaviṣṭhṭha | ye agnijihvā '

utavā yajatrā ' āsādyāsmīnbarhiṣi mādayadhvam | om āgacchantu mahābhāgā
viśśvedevā mahābalāḥ | tarpaṇe'vihitā yetra sāvadhānā bhavantu te || om
bhavāmaḥ ||

7. Dev Tharpan

7.1. Your janeo should be on your left shoulder and under the right arm (if you do not have a janeo, place a towel/scarf on your left shoulder) and you should be facing east. Pour/put the following in a dish water, milk, honey, jau, chandan, flowers and scent. Hold three kusa, knotted at the end, at the front part of both hands, then offer handful (anjali) of water, after each chant. Release water from the fingertips.

om brahmā ṭṛpyatām | om viṣṇuṣṭṛpyatām | om rudraṣṭṛpyatām |
om prajāpatīṣṭṛpyatām | om devāṣṭṛpyantām | om chandāmsi ṭṛpyantām |
om vedāṣṭṛpyantām | om ṛṣayaṣṭṛpyantām | om purāṇācāryyāṣṭṛpyantām |
om gandharvāṣṭṛpyantām | om itarācāryyāṣṭṛpyantām |
omsamvatsaraḥ sāvayavaṣṭṛpyantām | om devyaṣṭṛpyantām |
om apsaraṣṭṛpyantām | om devānugāṣṭṛpyantām | om nāgāṣṭṛpyantām |
om sāgarāṣṭṛpyantām | om parvatāṣṭṛpyantām | om saritaṣṭṛpyantām |
om manuṣyāṣṭṛpyantām | om yakṣāṣṭṛpyantām | om rakṣāmsi ṭṛpyantām |
om piśacāṣṭṛpyantām | om suparṇāṣṭṛpyantām | om bhūtāni ṭṛpyantām |
om paśavaṣṭṛpyantām | om vanaspatayaṣṭṛpyantām | om oṣadhayaṣṭṛpyantām |
om bhūtagrāmaścaturvidhṣṭṛpyantām |

7.2. Rishi Tharpan: Offer handful of water (anjali) once with each chant:

om marīciṣṭṛpyatām | om atrīṣṭṛpyatām | om aṅgirāṣṭṛpyatām |
om pulastīṣṭṛpyatām | om pulahaṣṭṛpyatām | om kratuṣṭṛpyatām |
om pracetāṣṭṛpyatām | om vasiṣṭhaṣṭṛpyatām | om bhṛguṣṭṛpyatām |
om nāradaṣṭṛpyatām |

8. Divya Manushya Tharpan: Wear your janeo as a MALA around your neck (use a towel/scarf if you do not have a janeo). Face NORTH and offer two handful (anjali) water for each chant. Release water from between the palms near the “tiny” finger.

om sanakastrpyatām | om sanāndanastrpyatām | om sanātanastrpyatām |
om kapilastrpyatām | om āsuristrpyatām | om boḍhustrpyatām |
om pañcaśikhastrpyatām |

9. Wear your janeo on the right shoulder, under the left arm (use a towel/scarf if you do not have a janeo). Face SOUTH and offer three handful (anjali) of water for each chant. Release water from between the thumb and index finger of the right hand.

9.1. Aavaahan (invitation) – take flower and thil in hand:

om udīratāmavara ' uttparāsa ' unnmaddhyamāḥ pitarah sommyā saḥ | asuṃyya'
īyura vṛkā ṛtajñāste novantu pitaro haveṣu | om āyāntu naḥ pitarah sommyā
so'ggniṣvāttāḥ pathibhirddevayānaiḥ | assminyajñe svadhayā madanto '
dhibruvantu te ' vantvasmān ||

9.2. Divya Pitri Tharpan Apsavya facing south offer THREE oblations of water for each mantra:

om kavyavāṭ trpyatāmidaṃ tilodakaṃ tasmai svadhā namaḥ |
om analastrpyatāmidaṃ tilodakaṃ tasmai svadhā namaḥ |
om somastrpyatāmidaṃ tilodakaṃ tasmai svadhā namaḥ |
om yamastrpyatāmidaṃ tilodakaṃ tasmai svadhā namaḥ |
om aryamāstrpyatāmidaṃ tilodakaṃ tasmai svadhā namaḥ |
om agniṣvātāḥ trpyantāmidaṃ tilodakaṃ tasmai svadhā namaḥ |
om somapāḥ trpyantāmidaṃ tilodakaṃ tasmai svadhā namaḥ |
om barhiṣadaḥ trpyantāmidaṃ tilodakaṃ tasmai svadhā namaḥ |

9.3. Yama Tharpan. Apsavya facing south offer THREE oblations of water for each mantra:

om yamāya namaḥ | om dharmarājāya namaḥ | om mṛtyave namaḥ |
om antakāya namaḥ | om vaivasvatāya namaḥ | om kālāya namaḥ |
om sarvabhūtakṣayāya namaḥ | om audumbarāya namaḥ | om dadhnāya namaḥ |
om nīlāya namaḥ | om parameṣṭhine namaḥ | om vṛkodarāya namaḥ |
om citrāya namaḥ | om citraguptāya namaḥ |

10. Offerings for specific ancestors. Use the name of the ancestor (if you know it) instead of amukanāma/amukī devī (अमुकनाम/अमुकीदेवी).

Offer three oblations of water for each mantra:

10.1. Chant in respect of father:

om asmatpitā amukanāma vasusvarūpastrpyatāmidaṃ tilodakaṃ tasmai svadhā namaḥ ।

10.2. Chant in respect of grandfather (ājā):

om asmatpitāmaho amukanāma rudrasvarūpastrpyatāmidaṃ tilodakaṃ tasmai svadhā namaḥ ।

10.3. Chant in respect of great-grandfather (para-ājā):

om asmatprapitāmaho amukanāma ādityasvarūpastrpyatāmidaṃ tilodakaṃ tasmai svadhā namaḥ ।

10.4. Chant in respect of mother:

om asmanmātā amukīdevī gāyatrī rūpā trpyatāmidaṃ jalaṃ tasyai svadhā namaḥ ।

10.5. Chant in respect of grandmother (ājī):

om asmatpitāmahī amukīdevī sāvitṛī rūpā trpyatāmidaṃ jalaṃ tasyai svadhā namaḥ ।

10.6. Chant in respect of great-grandmother (para-ājī):

om asmatprapitamahī amukīdevī sarasvatī rūpā trpyatāmidaṃ jalaṃ tasyai svadhā namaḥ ।

10.7. Chant in respect of grandfather (nānā):

om asmanmātāmaho amukanāma agnisvarūpa strpyatāmidaṃ jalaṃ tasmai svadhā namaḥ ।

10.8. Chant in respect of great-grandfather (para-nānā):

om asmatpramātāmaho amukanāma varuṇasvarupastrpyatāmidaṃ jalaṃ tasmai svadhā namaḥ ।

10.9. Chant in respect of great-great grandfather (para-para nānā):

om asmad vṛddhapramatāmaho amukanāma prajāpatisvarūpstr̥pyatāmidam̐ jalam̐
tasmai svadhā namaḥ

10.10. Chant in respect of grandmother (nānī):

om asmanmātāmahi amukīdevī gaṅgāsvarūpā tr̥pyatāmidam̐ jalam̐ tasyai svadhā
namaḥ |

10.11. Chant in respect of great grandmother (para-nānī):

om asmatpramātāmahī amukīdevīyamunāsvarūpā tr̥pyatāmidam̐ jalam̐ tasyai svadhā
namaḥ |

10.12. Chant in respect of great-great grandmother (para-para nānī):

om asmad vṛddhapramātāmahī amukīdevī sarasvatīsvārūpā tr̥pyatāmidam̐ jalam̐
tasyai svadhā namaḥ|

You may take the names of other ancestors and offer three handfuls of water in respect of each.

Pour the contents of the dish where you have a kusa planted in the ground.

11. Your janeo should be on your left shoulder and under the right arm. Offer

ARGHA (water, flower, tulsi in a lota) on the Tulsi tree. Face EAST:

om ehi sūryya sahasrāmśo tejorāśe jagatpate | anukampaya mām bhaktyā
gr̥hāṇa'rghyam̐ divākara ||